



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON PUBLIC WORKS, INFRASTRUCTURE AND SUSTAINABILITY

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### Voting Members:

Carol Fukunaga, Chair  
Ann H. Kobayashi, Vice Chair  
Brandon J. C. Elefante  
Joey Manahan  
Trevor Ozawa

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## AGENDA

REGULAR MEETING  
COMMITTEE MEETING ROOM  
WEDNESDAY, APRIL 5, 2017  
1:00 P.M.

### **SPEAKER REGISTRATION:**

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3815.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### **WRITTEN TESTIMONY:**

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3815 or send an email to [cnakazaki@honolulu.gov](mailto:cnakazaki@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulu.citycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

## FOR APPROVAL

MINUTES OF MARCH 8, 2017

## FOR ACTION

1. **BILL 43 (2016) – RELATING TO THE PLUMBING CODE.** Updating the Plumbing Code of the City and County of Honolulu. (Bill passed first reading 7/6/16, consecutively referred to PWIS, ZH)
2. **RESOLUTION 17-67 – THE OFFICE OF CLIMATE CHANGE, SUSTAINABILITY, AND RESILIENCY AND THE 100 RESILIENT CITIES INITIATIVE GRANT AGREEMENT.** Requesting the City Administration to report to the Council on the status of the establishment of the Office of Climate Change, Sustainability, and Resiliency and on the status of the City's development of the resilience strategy required by the City's 100 Resilient Cities Initiative Grant Agreement. (Committee deferred action on 3/8/17)

Note: There will be an overview and discussion of Hawaii climate change initiatives by the following panelists from the University of Hawaii and the Sierra Club-Oahu Chapter:

- Dr. Charles Fletcher, Associate Dean for Academic Affairs-School of Ocean and Earth Sciences (SOEST);
- Bradley Romine, Coastal Management Specialist;
- Dolan Eversole, NOAA Coastal Storms Program Coordinator; and
- Jodi Malinoski, Sierra Club-Oahu Chapter Coordinator.

## INFORMATIONAL BRIEFING

3. **UPDATE BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES ON THE RECENT ADMINISTRATIVE ORDER ON CONSENT (AOC) ON THE 2015 AUGUST ALA MOANA SEWAGE SPILL AND ACTION ITEMS FOR THIS YEAR'S BUDGET PROCESS.**

CAROL FUKUNAGA, Chair  
Committee on Public Works,  
Infrastructure and Sustainability